



Field Trip Registration Form Fall 2015 to Spring 2016

TO APPLY

- Ranger-Led Field Trip registration begins August 19, 2015 at 7 am.
- Prepare one copy of this form for each group of up to 35 students (Park rangers can lead up to 4 groups of 35 at the same time, space permitting.)
- Email or fax forms to:
GRCAeducation@nps.gov
Fax: 928-638-7691
- Receive confirmation by email.

SPECIAL CIRCUMSTANCES

Transportation concerns, lodging info, accessibility, etc.

OFFICE USE

_____ Date Received _____ Calendar
_____ Confirmation Email _____ Grant Qualified
_____ Entrance Waiver _____ Reminder
_____ Statistics _____ Mailing List

SCHOOL INFO

Teacher Name _____

Full School Name _____

Mailing Address _____

Phone _____

Fax _____

Email _____

Alternate Contact _____

GROUP INFO

Grade _____ # of Students _____ # of Chaperones _____
(35 max per group) (5:1 required, teacher not included)

PROGRAM REQUEST

Please see our field trip descriptions.

	5 hr. program 9 am	2.5 hr. program 9 am or 1 pm
1st Choice _____	<input type="checkbox"/>	<input type="checkbox"/>
2nd Choice _____	<input type="checkbox"/>	<input type="checkbox"/>

PREFERRED DATES (MON-FRI ONLY)

Fall Trips: Sept. 23 to Nov. 20, 2015; Spring Trips: Mar. 23 to May 27, 2016
No programs Oct. 12, 23; Nov. 6, 11; Apr. 20, 21

1st Date Choice _____

2nd Date Choice _____

3rd Date Choice _____